

CITY OF MARLBOROUGH MEETING POSTING

Meeting Name: Conservation Commission
Date: November 16, 2017 (Thursday)
Time: 7:00 PM
Location: 3rd Floor – Memorial Hall
Marlborough City Hall – 140 Main St.

RECEIVED
CITY CLERK'S OFFICE
CITY OF MARLBOROUGH
2017 NOV 10 A 10:52

Agenda Items to be addressed:

**CITY OF MARLBOROUGH
CONSERVATION COMMISSION
Agenda
November 16, 2017 (Thursday)
Marlborough City Hall – 3rd Floor, Memorial Hall
7:00 PM**

Acceptance of Minutes: October 19, 2017 and November 2, 2017.

Public Hearing:

7:00 P.M. Notice of Intent (continuation)

149 Hayes Memorial Dr. - Marlborough/Northborough Land Realty Trust
Proposes to construct a new 3 story building with associated access, parking, storm water treatment and utilities. Sitework and grading located within the 100 ft. wetland resource buffer.

7:15

Abbreviated Notice of Resource Area Delineation (Continuation)
431 Bolton St. Marlborough High School - City of Marlborough
Request is made to review and confirm the wetland resource areas on this property on Poirier Dr.

Discussion

- City of Marlborough – water line extension to #s 3, 5, 7 and 9 Red Spring Rd. - Tom DiPersio

Extension Permits:

DEPs 212-1028, 212-1029, 212-1030, 212-1032, 212-1033, 212-1034, 212-1035, 212-1036, and 212-1037 - Boivin Dr.

Certificates of Compliance:

DEPs 212-576 and 212-828 Lacombe St. – full Certificates

Correspondence and other business:

- Letter from VHB – dated Oct. 31, 2017 RE: Sudbury-Hudson Transmission Reliability Project. MEPA Draft Environmental Impact Report - EEA No. 15703
- SuAsCo CISMA – membership fee
- TerraCorps Volunteer – Paige Dolc: will be working with us on trail volunteer requirement – 120 hours.

Adjournment

THE LISTING OF TOPICS THAT THE CHAIR REASONABLY ANTICIPATES WILL BE DISCUSSED AT THE MEETING IS NOT INTENDED AS A GUARANTEE OF THE TOPICS THAT WILL HAVE BEEN DISCUSSED. NOT ALL TOPICS LISTED MAY IN FACT BE DISCUSSED, AND OTHER TOPICS NOT LISTED MAY ALSO BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.